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Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
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|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

## APPLICANTS

Craig I. Walker, Fitchburg, WI;

## \*\* CONTINUING DATA \*\*\*\*\*

none DH

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

none DH

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/11/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                    | STATE OR<br>COUNTRY | SHEETS | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|--|---------------------|--------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | WI                  | 3      | 20              | 3                     |
| Verified and Acknowledged       | <i>Dawn Johnson</i> DH<br>Examiner's Signature Initials  |                     |        |                 | 19                    |

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## TITLE

Casing for a centrifugal pump

|                               |   |  |
|-------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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